



GRAND COUNCIL  
of  
ROYAL AND SELECT MASTER MASONS  
OF PENNSYLVANIA

April 22, 2024

Illustrious Companions:

I am pleased to announce that the “Region B” Assembly is scheduled to take place on Saturday, June 22, 2024 at the Harrisburg Masonic Temple, 2701 N. 3<sup>rd</sup> Street, Harrisburg, Pa. 17111. Harrisburg Council #7 will be the host Council with IC Timothy C. Dedman, TIM presiding. I hope that you will continue your Cryptic journey and renew your Council proficiency by attending this Regional Assembly.

At this Regional Assembly we will only be conferring the Royal and Select Master Mason Degrees.

District’s #4 and #7 will be conferring the 2 Cryptic Degrees with the assistance of the Regional Ritualistic Instructors. IC John G. Artevich, Jr., Recorder of Harrisburg Council #7 will serve as the Host Recorder for the day. All candidates must be registered through him prior to the event.

A lite lunch (soup & sandwiches, etc.) will be served after the Degrees and meal reservations are required. Please complete the registration form and follow the instructions below.

Recorders; The Grand Recorder will be holding a Grand Recorders Seminar again in the morning. If you have not attended a Grand Recorders Seminar yet or simply want a “refresher”, please plan to attend this important meeting. If you are a new Recorder, this session is a definitely “a must” for you to attend.

Please attend this joint Regional Assembly in the spirit of Cryptic unity.

Fraternally,

*PC Nathan C. Minnich*

*PDDGM District #5*

Cc:

PC Jack H. Speece, PDDGM- Dist. #4 (814) 946-3155 email: [jhspeece@gmail.com](mailto:jhspeece@gmail.com)

PC Kenneth T. Seay, PDDGM- Dist. #7 (570) 486-9979 email: [ken815@ptd.net](mailto:ken815@ptd.net)

Dear Illustrious Companion Recorder:

The Annual “Region B” Regional Assembly comprised of Districts No. 4, No.5 and No. 7 will be held on Saturday, June 22, 2024, at the Harrisburg Masonic Temple, 2701 N. 3<sup>rd</sup>. Street, Harrisburg, Pa. 17111. Harrisburg Council #7 will be the Host Council. Only the Royal & Select Degrees will be conferred at this Regional Assembly.

**All Recorders are responsible for certifying, in writing, the names of their Council’s candidates. This certification shall arrive no later than June 12, 2024.**

Mail to:  
**IC John G. Artevich, Jr., Recorder**  
**703 Breezewood Drive**  
**Mechanicsburg, Pa. 17055**  
(717) 265-3868  
[smartevich@verizon.net](mailto:smartevich@verizon.net)

***THE FOLLOWING INFORMATION MUST BE READ & PUBLISHED IN IN YOUR MONTHLY / BI-MONTHLY NOTICES:***

**ANNUAL “REGION B” REGIONAL ASSEMBLY**

The Annual “Region B” Assembly, comprised of Districts No. 4, No. 5 and No. 7, will be held on Saturday June 22, 2024, at the Harrisburg Masonic Temple, 2701 N. 3<sup>rd</sup> Street, Harrisburg, Pa. 17111. Members are encouraged to support their candidates, District, Region and Grand Officers by attending the conferrals and by joining the fellowship at the Luncheon. Remember, a Regional Assembly is ritualistic work for members and Cryptic fellowship for all members, not just the candidates and officers.

Appropriate attire for Officers is tuxedo, and for members (business suit or coat & tie). Attire for Grand Council officers is tail coat & black tie. Current officers of visiting Councils are encouraged to wear their regalia

**THE SCHEDULE FOR THE DAY IS AS FOLLOWS:**

|                     |  |
|---------------------|--|
| 8:30 AM – 9:15 AM   | Registration (coffee & doughnuts)  |
| 9:20 AM – 9:35 AM   | Informal meeting with MPGM   |
| 9:45 AM – 10:10 AM  | Short Opening of Regional Assembly & Reception of the MPGM & party   |
| 10:20 AM – 11:40 AM | Royal Master Mason’s Degree (Blue Room)  |
| 11:50 AM – 1:00 PM  | Select Master Mason’s Degree (Red Room)<br>(with instructions after the Degree to review the opening & closing of a Council) |
| 10:50 AM – 12:45 PM | Grand Recorders Seminar- Grand Recorders Office  |
| 1:00 PM             | Lite Lunch   |

The luncheon will cost \$15.00 and requires a reservation.

Reservation forms - *which should arrive no later than June 12, 2024* - are to be mailed to:

**IC John G. Artevich, Jr., Recorder**  
**703 Breezewood Drive**  
**Mechanicsburg, Pa. 17055**  
(717) 265-3868  
[smartevich@verizon.net](mailto:smartevich@verizon.net)

**Payment, by check made payable to *Harrisburg Council No. 7*, must accompany all reservations.**

No meal reservations will be accepted after June 17, 2024, or at the Regional Assembly.

**For those that require lodging, please see below recommendations;**

Hotels in the area include:

Hampton Inn- Hbg. North  
30 Capital Drive  
Harrisburg, PA 17110  
Ph.: 717 540-0900  
5.7 Miles from Masonic Temple

Best Western- Hbg. North  
150 Nationwide Drive  
Harrisburg, Pa. 17110  
Ph.: 717 545-9089  
5.6 Miles from Masonic Temple

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## ANNUAL “REGION B” REGIONAL ASSEMBLY Luncheon Reservation Form

Mail your reservation form to:

**IC John G. Artevich, Jr., Recorder**  
**703 Breezewood Drive**  
**Mechanicsburg, Pa. 17055**  
(717) 265-3868  
[smartevich@verizon.net](mailto:smartevich@verizon.net)

MAIL THE COMPLETED RESERVATION FORM  
TO ARRIVE **NO LATER THAN** June 12, 2024

### MENU

Assorted sandwiches, soups, pasta, salads, chips, beverages & cookies

Checks are to be made **payable to: “Harrisburg Council No. 7”**. Reservations not accompanied by payment will be returned. No reservations accepted after this date, or at the Regional Assembly.

I would like to place a reservation for individual(s) for the luncheon to be held at the Annual “Region B” Regional Assembly on Saturday, June 22, 2024.

Enclosed is a check in the amount of \$\_\_\_\_.00 for\_\_\_\_ luncheon reservation(s) at \$15.00 per person.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

District: \_\_\_\_\_ Council name: \_\_\_\_\_ No. \_\_\_\_\_

Name: \_\_\_\_\_

Guest’s name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ email: \_\_\_\_\_

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Please make copies of the enclosed information and send it to all of your Council candidates that are eligible to receive the 2 Council Degrees: Royal Master Mason’s Degree & the Select Master Mason’s Degree.

Please encourage **all** Officers and members to support the “Region B” Assembly  
on Saturday, June 22, 2024.

**Remember, if your Council has candidates attending the Regional Assembly, it is important that at least one of the Elected Officers of your Council or Recommenders be present. Also, please let your candidates know that there is a luncheon and that advance meal reservations are required.**